

**PATENT PROCESS SERVICE**  
**PART B - FEE(S) TRANSMITTAL**

Complete and send this form, together with applicable fee(s), to: **Mail**

**Mail Stop ISSUE FEE**  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, Virginia 22313-1450  
**(571) 273-2885**

APR 17 2006

**or Fax**

**INSTRUCTIONS:** This form should be used for transmitting the ISSUE FEE and PUBLICATION FEE (if required). Blocks 1 through 5 should be completed where appropriate. All further correspondence including the Patent, advance orders and notification of maintenance fees will be mailed to the current correspondence address as indicated, unless corrected below or directed otherwise in Block 1, by (a) specifying a new correspondence address; and/or (b) indicating a separate "FEE ADDRESS" for maintenance fee notifications.

CURRENT CORRESPONDENCE ADDRESS (Note: Use Block 1 for any change of address)

110 7590 01/19/2006

**DANN, DORFMAN, HERRELL & SKILLMAN**  
1601 MARKET STREET  
SUITE 2400  
PHILADELPHIA, PA 19103-2307

04/18/2006 MAHMED2 00000070 09445656

01 FC:8001 30.00 OP  
02 FC:2501 700.00 OP

Note: A certificate of mailing can only be used for domestic mailings of the Fee(s) Transmittal. This certificate cannot be used for any other accompanying papers. Each additional paper, such as an assignment or formal drawing, must have its own certificate of mailing or transmission.

**Certificate of Mailing or Transmission**

I hereby certify that this Fee(s) Transmittal is being deposited with the United States Postal Service with sufficient postage for first class mail in an envelope addressed to the Mail Stop ISSUE FEE address above, or being facsimile transmitted to the USPTO (571) 273-2885, on the date indicated below.

|                         |                    |
|-------------------------|--------------------|
| Patrick J. Hagan        | (Depositor's name) |
| <i>Patrick J. Hagan</i> | (Signature)        |
| <i>13 April 2006</i>    | (Date)             |

| APPLICATION NO. | FILING DATE | FIRST NAMED INVENTOR | ATTORNEY DOCKET NO. | CONFIRMATION NO. |
|-----------------|-------------|----------------------|---------------------|------------------|
| 09/445,656      | 07/17/2000  | Alexander V. Kabanov | UNMC 63117A-        | 1208             |

**TITLE OF INVENTION: COMPOSITIONS FOR DELIVERY OF BIOLOGICAL AGENTS AND METHODS FOR THE PREPARATION THEREOF**

| APPLN. TYPE      | SMALL ENTITY | ISSUE FEE      | PUBLICATION FEE | TOTAL FEE(S) DUE | DATE DUE   |
|------------------|--------------|----------------|-----------------|------------------|------------|
| nonprovisional   | NO           | \$1400         | \$0             | \$1400           | 04/19/2006 |
| EXAMINER         | ART UNIT     | CLASS-SUBCLASS |                 |                  |            |
| WEBMAN, EDWARD J | 1616         | 424-486000     |                 |                  |            |

|   |   |  |
|---|---|--|
| 1. Change of correspondence address or indication of "Fee Address" (37 CFR 1.363).  | 2. For printing on the patent front page, list<br>(1) the names of up to 3 registered patent attorneys or agents OR, alternatively,<br>(2) the name of a single firm (having as a member a registered attorney or agent) and the names of up to 2 registered patent attorneys or agents. If no name is listed, no name will be printed. | Dann, Dorfman, Herrell<br>& Skillman, P.C. |
| <input type="checkbox"/> Change of correspondence address (or Change of Correspondence Address form PTO/SB/122) attached.   |   | 2  |
| <input checked="" type="checkbox"/> "Fee Address" indication (or "Fee Address" Indication form PTO/SB/47; Rev 03-02 or more recent) attached. Use of a Customer Number is required. |   | 3  |

**3. ASSIGNEE NAME AND RESIDENCE DATA TO BE PRINTED ON THE PATENT (print or type)**

PLEASE NOTE: Unless an assignee is identified below, no assignee data will appear on the patent. If an assignee is identified below, the document has been filed for recordation as set forth in 37 CFR 3.11. Completion of this form is NOT a substitute for filing an assignment.

**(A) NAME OF ASSIGNEE**

Univ. Nebraska Bd. of Regents  
Moscow State Univ.  
McGill Univ.

**(B) RESIDENCE: (CITY and STATE OR COUNTRY)**

Lincoln, Nebraska  
Moscow, Russian Federation  
Montreal, Canada

Please check the appropriate assignee category or categories (will not be printed on the patent):  Individual  Corporation or other private group entity  Government

**4a. The following fee(s) are enclosed:**

Issue Fee  
 Publication Fee (No small entity discount permitted)  
 Advance Order - # of Copies 10

**4b. Payment of Fee(s):**

A check in the amount of the fee(s) is enclosed.  
 Payment by credit card. Form PTO-2038 is attached.  
 The Director is hereby authorized to charge the required fee(s), or credit any overpayment, to Deposit Account Number 04-1406 (enclose an extra copy of this form).

**5. Change in Entity Status (from status indicated above)**

a. Applicant claims SMALL ENTITY status. See 37 CFR 1.27.

b. Applicant is no longer claiming SMALL ENTITY status. See 37 CFR 1.27(g)(2).

The Director of the USPTO is requested to apply the Issue Fee and Publication Fee (if any) or to re-apply any previously paid issue fee to the application identified above. NOTE: The Issue Fee and Publication Fee (if required) will not be accepted from anyone other than the applicant; a registered attorney or agent; or the assignee or other party in interest as shown by the records of the United States Patent and Trademark Office.

Authorized Signature

*Patrick J. Hagan*

Date

*13 April 2006*

Typed or printed name

Patrick J. Hagan

Registration No.

27,643

This collection of information is required by 37 CFR 1.311. The information is required to obtain or retain a benefit by the public which is to file (and by the USPTO to process) an application. Confidentiality is governed by 35 U.S.C. 122 and 37 CFR 1.14. This collection is estimated to take 12 minutes to complete, including gathering, preparing, and submitting the completed application form to the USPTO. Time will vary depending upon the individual case. Any comments on the amount of time you require to complete this form and/or suggestions for reducing this burden, should be sent to the Chief Information Officer, U.S. Patent and Trademark Office, U.S. Department of Commerce, P.O. Box 1450, Alexandria, Virginia 22313-1450. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Commissioner for Patents, P.O. Box 1450, Alexandria, Virginia 22313-1450.

Under the Paperwork Reduction Act of 1995, no persons are required to respond to a collection of information unless it displays a valid OMB control number.



Under the Paperwork Reduction Act of 1995, no persons are required to respond to a collection of information unless it displays a valid OMB control number.

## TRANSMITTAL FORM

(to be used for all correspondence after initial filing)

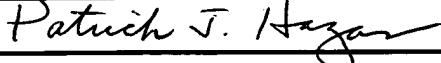
Total Number of Pages in This Submission

|                        |                             |
|------------------------|-----------------------------|
| Application Number     | 09/445,656                  |
| Filing Date            | July 17, 2000               |
| First Named Inventor   | Alexander V. Kabanov et al. |
| Art Unit               | 1616                        |
| Examiner Name          | Edward J. Webman            |
| Attorney Docket Number | 0685-UNMC 63117A/US         |

### ENCLOSURES (Check all that apply)

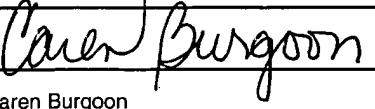
|  |  |  |
|--|--|--|
| <input checked="" type="checkbox"/> Fee Transmittal Form<br><input checked="" type="checkbox"/> Fee Attached<br><br><input type="checkbox"/> Amendment/Reply<br><input type="checkbox"/> After Final<br><input type="checkbox"/> Affidavits/declaration(s)<br><br><input type="checkbox"/> Extension of Time Request<br><input type="checkbox"/> Express Abandonment Request<br><input type="checkbox"/> Information Disclosure Statement<br><br><input type="checkbox"/> Certified Copy of Priority Document(s)<br><br><input type="checkbox"/> Reply to Missing Parts/ Incomplete Application<br><input type="checkbox"/> Reply to Missing Parts under 37 CFR 1.52 or 1.53 | <input type="checkbox"/> Drawing(s)<br><input type="checkbox"/> Licensing-related Papers<br><br><input type="checkbox"/> Petition<br><input type="checkbox"/> Petition to Convert to a Provisional Application<br><input type="checkbox"/> Power of Attorney, Revocation<br><input type="checkbox"/> Change of Correspondence Address<br><input type="checkbox"/> Terminal Disclaimer<br><input type="checkbox"/> Request for Refund<br><input type="checkbox"/> CD, Number of CD(s) _____<br><input type="checkbox"/> Landscape Table on CD | <input type="checkbox"/> After Allowance Communication to TC<br><br><input type="checkbox"/> Appeal Communication to Board of Appeals and Interferences<br><br><input type="checkbox"/> Appeal Communication to TC (Appeal Notice, Brief, Reply Brief)<br><br><input type="checkbox"/> Proprietary Information<br><br><input type="checkbox"/> Status Letter<br><input checked="" type="checkbox"/> Other Enclosure(s) (please identify below):<br>- Postcard<br>- Form PTOL-85<br>- Notification of Fee Address |
| <input type="checkbox"/> Remarks   |  |  |

### SIGNATURE OF APPLICANT, ATTORNEY, OR AGENT

|              |   |          |        |
|--------------|---|----------|--------|
| Firm Name    | Dann, Dorfman, Herrell and Skillman, P.C.   |          |        |
| Signature    |  |          |        |
| Printed name | Patrick J. Hagan  |          |        |
| Date         | April 13, 2006  | Reg. No. | 27,643 |

### CERTIFICATE OF TRANSMISSION/MAILING

I hereby certify that this correspondence is being facsimile transmitted to the USPTO or deposited with the United States Postal Service with sufficient postage as first class mail in an envelope addressed to: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450 on the date shown below:

|                       |   |      |                |
|-----------------------|---|------|----------------|
| Signature             |  |      |                |
| Typed or printed name | Caren Burgoon   | Date | April 13, 2006 |

This collection of information is required by 37 CFR 1.5. The information is required to obtain or retain a benefit by the public which is to file (and by the USPTO to process) an application. Confidentiality is governed by 35 U.S.C. 122 and 37 CFR 1.11 and 1.14. This collection is estimated to 2 hours to complete, including gathering, preparing, and submitting the completed application form to the USPTO. Time will vary depending upon the individual case. Any comments on the amount of time you require to complete this form and/or suggestions for reducing this burden, should be sent to the Chief Information Officer, U.S. Patent and Trademark Office, U.S. Department of Commerce, P.O. Box 1450, Alexandria, VA 22313-1450. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.



## FEE TRANSMITTAL

Application Number: 09/445,656  
 Filing Date: July 17, 2000  
 First Named Inventor: Alexander V. Kabanov et al.  
 Title: Compositions for Delivery of Biological Agents and Methods for the Preparation Thereof

Total Amt of Payment (1) + (2) + (3) = 730

Attorney Docket Number: 0685-UNMC 63117A/US

### METHOD OF PAYMENT (check one)

- Authorization is hereby granted to charge payment of the following fees associated with this communication or credit any overpayment to Deposit Account 04-1406.
- Any filing fees under 37 C.F.R. §1.16 for the presentation of extra claims.
- Any patent application processing fees under 37 C.F.R. §1.17

Any extensions of time that are required to maintain this application in a pending status, if not included herewith, are hereby requested. Authorization is hereby granted to charge such extension fees to Deposit Account No. 04-1406. Two copies of this transmittal are enclosed for accounting purposes.

Payment enclosed: \$ 730

### FEE CALCULATION

#### 1. BASIC FILING, SEARCH AND EXAM. FEES

|         | Filing              | Search | Exam  | Fee        |
|---------|---------------------|--------|-------|------------|
| Utility | \$300               | \$500  | \$200 | \$0        |
| Design  |                     |        |       |            |
| Plant   |                     |        |       |            |
| Reissue |                     |        |       |            |
|         | <b>SUBTOTAL (1)</b> |        |       | <b>\$0</b> |

#### 2. CLAIMS FEES

| # of Claims - Paid           | Extra Claims  | Fee/Claim | Fee |     |
|------------------------------|---------------|-----------|-----|-----|
| Total Claims                 | - 20 =<br>(a) | 0         | 50  | \$0 |
| Indep Claims                 | - 3 =<br>(b)  | 0         | 200 | \$0 |
| Multiple Dependent Claim Fee |               |           |     |     |

(a) Enter 20 or number previously paid for  
 (b) Enter 3 or number previously paid for

**SUBTOTAL (2)** \$0

### 3. ADDITIONAL FEES

| Fee Description  | Fee Paid |
|--|----------|
| Surcharge-late filing fee or oath                        |          |
| Application Size Fee                                     |          |
| For filing a request for reexamination                   |          |
| Extension for response within one month                  |          |
| Extension for response within second month               |          |
| Extension for response within third month                |          |
| Extension for response within fourth month               |          |
| Notice of Appeal   |          |
| Filing a brief in support of an appeal                   |          |
| Request for oral hearing                                 |          |
| Petition to revive unintentionally abandoned application |          |
| Issue Fee  | 700      |
| Advance Orders   | 30       |
| Publication Fee  |          |
| Petitions to the Commissioner                            |          |
| Petitions related to provisional applications            |          |
| Submission of Information Disclosure Stmt.               |          |
| Recording each patent assignment per property            |          |
| Other fee (specify)                                      |          |

**SUBTOTAL (3)** \$730

Submitted By: Patrick J. Hagan Reg. Number 27,643

Signature Patrick J. Hagan Date April 13, 2006

Deposit Account User ID  
 04-1406